

MEDICAL STATEMENT TO REQUEST SPECIAL MEALS AND/OR ACCOMMODATIONS

1. District	2. School			3. School Telepho	3. School Telephone Number	
Santa Ana USD					Т -	
4. Name of Student		5. Student ID #:		6. Date of Birth	7. Grade:	
8. Name of Parent or Guardian		9. Telepho	ne Number	10. Meals Needed:		
				☐ Breakfast	Breakfast Lunch Snack	
11. Check One:		•		<u> </u>		
this form), but is re preferences are no	It have a disability (A licensequesting a special meal or tan appropriate use of this ommodate reasonable requ	accommodat form. Schools	tion due to food int	olerance(s) or other m	nedical reasons. Food	
meal substitution	sability or a medical conditi <u>s)</u> and <i>requires</i> a special m cles participating in federal r t.	eal or accomr	modation. (Refer to	definitions on reverse	e side of this form.)	
12. Disability or medical o	ondition requiring a special	meal or accon	nmodation:			
13. Diet prescription and/	or accommodation: (please of	describe in de	tail to ensure prope	r implementation-use e	extra pages as needed)	
14. Are texture modifications required:			15. Adaptive Equipment:			
☐ Soft ☐ Chopped ☐ Ground ☐ Pureed						
16. Is the condition life threatening:			17. Epi-Pen Prescribed: Yes No			
				165 110		
18. Attach a copy of sp	ecial diet OR list food alle	ergies/intoler	ances below:			
ONUT		1 /	NI IDOTITI ITE			
OMIT: S ☐Fluid Milk To Drink, ☐All Foods Containing Milk [SUBSTITUTE: ☐Soy, Rice, ☐ Lactose-Free Milk, ☐Juice with Calcium,			
(cheese, yogurt), All Baked Products Containing Whey			□Juice			
& Casein						
□Whole Eggs, □Egg Yolk, □Egg Whites,			Beef, Poultry, Fish, Beans, Peanut Butter,			
☐All Products Containing Eggs ☐Whole Wheat Products, ☐All Products Containing			Cheese, Yogurt, Egg-Free Breads/Crackers White Enriched Products, Wheat-less Bread Products			
Gluten (wheat, rye, t				roducto,vviicat io	oo Broad Froducto	
☐Peanuts, ☐Tree Nuts, (Walnuts, Cashews),			☐Beef, ☐Poultry, ☐Fish, ☐Beans, ☐Cheese,			
ALL NUTS			☐ Yogurt, ☐ Eggs			
☐Soy Beans, ☐All Soy Ingredients ☐Shellfish, ☐All Fish			☐Soy-Free foods with comparable nutrient value ☐Beef, ☐Poultry, ☐ Beans, ☐Peanut Butter,			
			Cheese, Yogurt			
☐Citrus Fruit, ☐Str	awberries, Whole Corn/		Please Specify:			
☐All Products Conta	aining Corn					
SUBSTITUTE : (Pleas	e Note: Juice is not an app	roved substitu	ute for Milk under l	JSDA guidelines)		
19. Signature of Preparer	20. Printe	d Name	T	21. Telephone Numbe	r 22. Date	
io. Oignatule of Flepalet	ZU. FIIIILE	u 11411115		21. Telephone Numbe	. Zz. Date	
23. Signature of Medical Authority* 24. Printed Name				25. Telephone Numbe	r 26. Date	
Physician's signature	is required for participan	ts with a dis	ability. For partic	ipants without a dis	ability, a licensed	
	assistant, or nurse pract				,,	
s form must be update	ed annually to reflect the	e current me	dical and/or nutr	itional needs of the	student.	
·	al below to confirm recei					
			2.1	nia Ormania ia		
utrition Manager/Speci	alist School	ol Nurse	Catete	ria Supervisor		



MEDICAL STATEMENT TO REQUEST SPECIAL MEALS AND/OR ACCOMMODATIONS

INSTRUCTIONS

- 1. **District/Agency:** Print the name of the school district that is providing the form to the parent.
- 2. **School:** Print the name of the site where meals will be served (e.g., school site, child care center, etc.)
- 3. Site Telephone Number: Print the telephone number of site where meal will be served. See #2.
- 4. **Name of Participant:** Print the name of the child or adult participant to whom the information pertains.
- 5. Student Identification Number: Print student's ID number.
- 6. Age of Participant: Print the age or date of birth of the participant. For infants, please use Date of Birth.
- 7. **Grade:** Print student's grade level for current school year.
- 8. Name of Parent or Guardian: Print the name of the person requesting the participant's medical statement.
- 9. **Telephone Number:** Print the telephone number of parent or guardian.
- 10. **Meals Needed:** Please check (✓) the meals that the student will eat at school on a daily basis.
- 11. Check One: Check (\checkmark) a box to indicate whether participant has a disability or does not have a disability.
- 12. **Disability or Medical Condition Requiring a Special Meal or Accommodation:** Describe the medical condition that requires a special meal or accommodation (e.g., juvenile diabetes, allergy to peanuts, etc.)
- 13. **Diet Prescription and/or Accommodation:** Describe a specific diet or accommodation that has been prescribed by a physician, or describe diet modification requested for a non-disabling condition. For example: "All foods must be either in liquid or pureed form. Participant cannot consume any solid foods."
- 14. **Indicate Texture:** Check (✓) a box to indicate the type of texture of food that is required. If the participant does not need any modification, please skip this box.
- 15. **Adaptive Equipment:** Describe specific equipment required to assist the participant with dining. (Examples may include a sippy cup, a large handled spoon, wheel-chair accessible furniture, etc.)
- 16. **Is the condition life threatening:** Check (✓) yes or no.
- 17. **Is Epi-Pen prescribed:** Check (\checkmark) yes or no.
- 18. A. Foods to Be Omitted: List or check (✓) specific foods that must be omitted.
 - **B.** Suggested Substitutions: List or check (\checkmark) specific foods to include in the diet.
- 19. **Signature of Preparer:** Signature of person completing form.
- 20. **Printed Name:** Print name of person completing form.
- 21. Telephone Number: Telephone number of person completing form.
- 22. **Date:** Date preparer signed form.
- 23. Signature of Medical Authority: Signature of medical authority requesting the special meal or accommodation.
- 24. Printed Name: Print name of medical authority.
- 25. **Telephone Number:** Telephone number of medical authority.
- 26. Date: Date medical authority signed form.

DEFINITIONS*:

"A Person with a Disability" is defined as any person who has a physical or mental impairment which substantially limits one or more major life activities, has a record of such impairment, or is regarded as having such an impairment.

"Physical or mental impairment" means (a) any physiological disorder or condition, cosmetic disfigurement, or anatomical loss affecting one or more of the following body systems: neurological; musculoskeletal; special sense organs; respiratory, including speech organs; cardiovascular; reproductive, digestive, genito-urinary; hemic and lymphatic; skin; and endocrine; or (b) any mental or psychological disorder, such as mental retardation, organic brain syndrome, emotional or mental illness, and specific learning disabilities.

"Major life activities" include, but are not limited to, caring for oneself, performing manual tasks, seeing, hearing, eating, sleeping, walking, standing, lifting, bending, speaking, breathing, learning, reading, concentrating, thinking, communicating, and working.

"Has a record of such an impairment" is defined as having a history of, or have been classified (or misclassified) as having a mental or physical impairment that substantially limits one or more major life activities.

(*Citations from Section 504 of the Rehabilitation Act of 1973 and Americans with Disabilities Act of 1990)

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, DC 20250-9410 or call (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339, or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.