



# College and Career Pathways



## SADDLEBACK HIGH SCHOOL

2020-2021

| Arts, Media, & Entertainment                                      |  |  |  |  |  |
|---|--|--|--|--|--|
| Design, Visual, & Media Arts (111)                                |  |  |  |  |  |
| Elementary School   | Intermediate School  | High School Pathway  |  | High School Completer  | College CAP Option   |
| K - 5   | 6 - 8  | 9 - 10   | 11   | 12   |  |
| <b>PLTW Launch</b><br><br>Roosevelt<br>Muir<br>Garfield<br>Thorpe | <b>STEAM Digital Media</b><br><b>8142AF/AS</b><br>Carr,<br>Santiago,<br>Villa<br><br>Level 1 | <b>Art of Graphic Design I</b><br><b>UC a-g (f)</b><br><b>325AF/AS</b><br><br>Articulated<br>*CCC/SAC<br>(3 Units)<br><br>Level 2<br><br><i>Industry Certification</i><br> | <b>Design in Social Media &amp; Web</b><br><b>UC a-g (f)</b><br><b>971TF/TS</b><br><br>Level 3   | <b>Professional Internship Design, Visual, and Media Arts</b><br><b>860TA</b><br><br>Level 3 | <b>In Development</b><br><br> |
|   | <b>Engage 360</b>  | <b>STEAM MS/Google</b><br><b>8140AF/AS</b><br>Carr,<br>Mendez, Villa<br>Level 1  | <b>Art of Digital Photography</b><br><b>UC a-g (f)</b><br><b>329TF/TS</b><br><br>Articulated<br>*CCC/SAC<br>(3 Units)<br><br>Level 2<br><br><i>Industry Certification</i><br> |  |  |

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\*OCC- Orange Coast College \*SAC- Santa Ana College \*SCC- Santiago Canyon College

**Non-Discrimination Statement** The Santa Ana Unified School District is committed to providing a working and learning environment free from discrimination, harassment, intimidation and bullying. The District prohibits discrimination, harassment, intimidation and bullying based on actual or perceived race or ethnicity, gender/sex (including gender identity, gender expression, pregnancy, childbirth, breastfeeding, and pregnancy-related medical conditions) sexual orientation, religion, color, national origin, ancestry, physical or mental status, marital status, registered domestic partner status, age (40 and above), genetic information, political belief or affiliation (not union related), a person's association with a person or group with one or more of these actual or perceived characteristics, or any other basis protected by federal, state or local law, ordinance, or regulation in any program or activity it conducts or to which it provides significant assistance.

Last revision: 9/16/2020

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| Marketing, Sales, & Service  |  |   |   |   |  |
|--|--|---|---|---|--|
| Entrepreneur (241)   |  |   |   |   |  |
| Elementary School  | Intermediate School  | High School Pathway   |   | High School Completer   | College CAP Option   |
| K - 5  | 6 - 8  | 9 - 10  | 11  | 12  |  |
| <b>PLTW Launch</b><br><br>Roosevelt<br>Muir<br>Garfield<br>Thorpe<br><br><b>Engage 360</b> | <b>STEAM MS/Google 8140AF/AS</b><br>Carr, Mendez, Villa<br>Level 1 | <b>CANCEL Fall 2020</b><br><br><b>Application of Business Technology</b><br>UC a-g (g)<br><b>854TOF/TOS</b><br>Articulated<br>*CCC (3 Units)<br><br>Level 2<br><br>Industry<br> | <b>CANCEL Fall 2020</b><br><br><b>Virtual Enterprise 862TF/TS</b><br><br>Articulated<br>*SAC (3 units)<br><br>Level 3 | <b>CANCEL Fall 2020</b><br><br><b>Professional Internship Business 860TO</b><br><br>Level 3 | <b>Business 100</b><br>Fundamentals of Business<br>*SAC<br>(3 Credits)<br><br> |
|  |  | <b>Business 125</b><br>Introduction to International Business<br>*SAC<br>(3 Credits)<br><br>  |   |   |  |

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| Health Science & Medical Technology  |   |  |   |  |   |
|--|---|--|---|--|---|
| Biotechnology (196)  |   |  |   |  |   |
| Elementary School  | Intermediate School   | High School Pathway  |   | High School Completer  |   |
| K - 5  | 6 - 8   | 9  | 10  | 11   | 12  |
| <b>PLTW Launch</b><br><br>Roosevelt<br>Muir<br>Garfield<br>Thorpe<br><br><b>Engage 360</b> | <b>Medical Detectives</b><br><b>PLTW</b><br><b>6129A/AF/AS</b><br><b>S</b><br><br>Lathrop,<br>MacArthur,<br>McFadden &<br>Santiago<br><br>Level 1 | <b>Principles of Biomedical Sciences</b><br><b>PLTW</b><br><b>UC a-g (d)</b><br><b>665AF/AS</b><br><br>Level 2 | <b>Human Body Systems</b><br><b>PLTW</b><br><b>UC a-g (d)</b><br><b>669AF/AS</b><br><br>Level 3 | <b>Medical Interventions</b><br><b>PLTW</b><br><b>UC a-g (d)</b><br><b>670AF/AS</b><br><br>Level 3 | <b>College Dual Enrollment</b><br><b>Fall</b><br><b>BIOL190</b><br><b>Introduction to Biotechnology</b><br>*SAC<br>(4 Units)<br> |
|  |   |  |   |  | <b>Spring</b><br><b>BIOL190L</b><br><b>Introduction to Biotechnology with Laboratory</b><br>*SAC<br>(4 Units)<br>              |

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